



**STATE OF ARIZONA  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

RECEIVED JUN 30 2008

1. Suagee for Judge Committee  
Full Name of Committee

PO Box 1074  
Address

Benson 85602 Cochise 520-586-9153  
City Zip Code County Phone #

2. Mark A. Suagee, Superior Court Judge, Div. 4  
Sponsoring Organization (If applicable)  
Name of Candidate and Office Sought (If applicable)

mark@suagee-for-judge.com  
Email Address

Fax#

3. ID# C2008-19

Primary Election: September 2, 2008  
General Election: November 4, 2008

4. REPORTING PERIOD (Please Check Appropriate Box)		DUE BETWEEN
a.	<input type="checkbox"/> <b>JANUARY 31<sup>ST</sup> REPORT-</b> For Period of November 28, 2006 through December 31, 2007	January 1, 2008 and January 31, 2008
b.	<input checked="" type="checkbox"/> <b>JUNE 30<sup>TH</sup> REPORT-</b> For Period of January 1, 2008 through May 31, 2008	June 1, 2008 and June 30, 2008
c.	<input type="checkbox"/> <b>PRE-PRIMARY ELECTION REPORT-</b> For Period of June 1, 2008 through August 13, 2008	August 14, 2008 and August 21, 2008
d.	<input type="checkbox"/> <b>POST-PRIMARY ELECTION REPORT-</b> For Period of August 14, 2008 through September 22, 2008	September 23, 2008 and October 2, 2008
e.	<input type="checkbox"/> <b>PRE-GENERAL ELECTION REPORT-</b> For Period of September 23, 2008 through October 15, 2008	October 16, 2008 and October 23, 2008
f.	<input type="checkbox"/> <b>POST-GENERAL ELECTION REPORT-</b> For Period of October 16, 2008 through November 24, 2008	November 25, 2008 and December 4, 2008

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a.	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		—
5b.	Cash on Hand at the Beginning of this Reporting Period	<u>3500.00</u>	
5c.	Total Receipts (from corresponding columns on Detailed Summary Page, line 8)	<u>3500.00</u>	<u>3500.00</u>
5d.	Subtotal (add lines b and c for column A and add lines a and c for column b)	<u>3500.00</u>	<u>3500.00</u>
6a.	Total Debts and obligations from Previous Campaign Committee at Beginning of this election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		—
6b.	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	<u>646.87</u>	<u>646.87</u>
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	<u>2853.13</u>	<u>2853.13</u>

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

PAGE 2

1. Committee Name Suagge for Judge Committee

2. ID # C 2008-19

3. Report covering period of Jan 1/08 - May 31/08

**RECEIPTS**

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$25 (Total from Schedule A)
  - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
3500.00	3500.00
—	—
—	—
3500.00	3500.00
—	—
3500.00	3500.00
—	—
—	—
—	—
—	—
3500.00	3500.00

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of in-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

646.87	646.87
—	—
—	—
—	—
—	—
—	—
—	—
—	—
646.87	646.87
—	—
646.87	646.87
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

*E. Kathy Suagge*

Type or Print Name of Treasurer

*E. Kathy Suagge*

Signature of Treasurer or Candidate or Designating Individual

*6/29/08*

Date

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name

Suagee for Judge Committee

2. ID#

C2008-19

3. Report covering period from

Jan 1, 2008

thru

May 31, 2008

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name: Postal Annex Street Address: 581 W 4th St City: Benson State: AZ Zip: 85602 Description of Items or Services Purchased: Printing / photo	3/8/08	20.16
b	Name: Staples Street Address: 4299 E Hwy 90 City: Sierra Vista State: AZ Zip: 85635 Description of Items or Services Purchased: Copies / printing	3/11/08	38.18
c	Name: Postal Annex Street Address: 581 W 4th St City: Benson State: AZ Zip: 85602 Description of Items or Services Purchased: Supplies / printing	4/11/08	31.51
d	Name: Staples Street Address: 4299 E. Hwy 90 City: Sierra Vista State: AZ Zip: 85635 Description of Items or Services Purchased: Supplies	4/12/08	9.46
e	Name: B+H Custom Prints Street Address: 108 Crawford St. City: Ft. Huachuca State: AZ Zip: 85613 Description of Items or Services Purchased: T-Shirts	4/12/08	105.22
f	Name: Foxfire Technical Services Street Address: PO Box 1815 City: Benson State: AZ Zip: 85602 Description of Items or Services Purchased: technical services / computer	4/19/08	40.93
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (if last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A)			245.46

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name Surgee for Judge Committee2. ID# C2008-193. Report covering period from Jan 1 /08 thru May 31 /08

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a Name <u>Staples</u> Street Address <u>4299 E Hwy 90</u> City <u>Sierra Vista</u> State <u>AZ</u> Zip <u>85635</u> Description of Items or Services Purchased <u>Office supplies</u>		5/02/08	14.37
b Name <u>Staples</u> Street Address <u>4299 E. Hwy 90</u> City <u>Sierra Vista</u> State <u>AZ</u> Zip <u>85635</u> Description of Items or Services Purchased <u>Supplies</u>		5/13/08	9.99
c Name <u>Bisbee Copper Kings Baseball Club</u> Street Address <u>PO Box 962</u> City <u>Bisbee</u> State <u>AZ</u> Zip <u>85603</u> Description of Items or Services Purchased <u>Advertising</u>		5/15/08	100.00
d Name <u>Postal Annex</u> Street Address <u>581 W. 4th St</u> City <u>Benson</u> State <u>AZ</u> Zip <u>85602</u> Description of Items or Services Purchased <u>Printing</u>		5/28/08	242.05
e Name <u>Cochise County Democratic Committee</u> Street Address <u>PO Box 3233</u> City <u>Sierra Vista</u> State <u>AZ</u> Zip <u>85636</u> Description of Items or Services Purchased <u>Voter Data Base</u>		5/28/08	35.00
f Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____			
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A)			646.87

## CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

## SCHEDULE A

1. Committee Name

Suager For Judge Committee

2. ID#

C2008-19

3. Report covering period from

Jan 1/08

thru

May 31/08

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Occupation Employer</div>	<div>3/17/08</div> <div>5/29/08</div>	<div>3000.00</div> <div>500.00</div>	<div></div> <div>3500.00</div>
b	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Occupation Employer</div>			
c	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Occupation Employer</div>			
d	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Occupation Employer</div>			
e	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Occupation Employer</div>			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]			

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.